

January 19, 2025 **BETTER TOGETHER** "Together in Community"

Galatians 3:26-29 Ryan Paulson, Lead Pastor

| he ground is level at the | | |
|---------------------------|----|------------|
| and in the | | · |
| | | |
| • A new | | · |
| • A new | | |
| 1. No longer | by | |
| 2. No longer | by | |
| 3. No longer | by | |
| • A new | | · |
| Through grace, we are | | |
| and | | <u>_</u> . |

If you have questions you'd like Pastor Ryan to answer, please send them to questions@efcc.org. He and Pastor Josh Rose will answer them weekly on the Vitalogy Podcast. Other helpful links: efcc.org/sermons | efcc.org/devos

| Additional sermon notes |
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Take Your Next Step!

Thank you for attending Emmanuel Faith today! If we can help you in any way, contact us at welcome@efcc.org. To connect more, or to go deeper here, see some ways to take a next step below...

Need Prayer? | efcc.org/prayer

We'd love to pray for vou! Visit our praver form online, scan the QR code at right, or email prayer@efcc.org.



Give to EFCC | efcc.org/give

Your generosity changes lives! To give to EFCC, visit our Giving page, access our App, scan the QR code, or use an offering envelope at church.



Find a Group | efcc.org/groups

Learn about God's *heart for you*, build lasting relationships, and walk alongside others in every season of life. Scan the QR code or visit our groups page online.

Join a Team | efcc.org/teams

Helping others through volunteering gives us a greater sense of meaning and brings great joy both to us and those we help. Join a team and come serve at EFCC.

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Ryan Paulson, Lead Pastor

The ground is level at the **foot of the cross** and in the **community of the church**.

| • A new shared identity. |
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| • A new <u>radical equality</u> . |
| 1. No longer <mark>prioritized</mark> by ethnicity. |
| |
| 2. No longer <mark>divided</mark> by <u>social status</u> . |
| |
| 3. No longer <mark>valued</mark> by <mark>gender</mark> . |
| |
| • A new common inheritance. |
| [−] hrough grace, we are <mark>reconciled to God</mark> and <mark>united as his people</mark> . |
| |